



"You shall not commit adultery." - Exodus 20:14

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**congregation stands*

WELCOME

New to Trinity Lone Oak? See back cover for guest information.

THEME OF THE DAY

Powerful forces are at work leading us away from God’s design for love and marriage. What should we do? How can we survive? Jesus invites us to let the shadows pass away and step into the light of day!

HYMN OF INVOCATION

Just as I Am, Without One Plea

LSB 570, vs. 1, 2, 3



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a



blood was shed for me And that Thou bidd’st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.

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INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

HYMN

Just as I Am, Without One Plea

LSB 570, vs. 4, 5



4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
 5 Just as I am, Thou wilt re - ceive, Wilt wel - come,



heal - ing of the mind, Yea, all I need, in Thee to
 par - don, cleanse, re - lieve; Be - cause Thy prom - ise I be -

OLD TESTAMENT READING

2 Samuel 11:26—12:10, 13–14

²⁶When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.

¹And the LORD sent Nathan to David. He came to him and said to him, “There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds, ³but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man’s lamb and prepared it for the man who had come to him.” ⁵Then David’s anger was greatly kindled against the man, and he said to Nathan, “As the LORD lives, the man who has done this deserves to die, ⁶and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

⁷Nathan said to David, “You are the man! Thus says the LORD, the God of Israel, ‘I anointed you king over Israel, and I delivered you out of the hand of Saul. ⁸And I gave you your master’s house and your master’s wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.’ . . .”

¹³David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child who is born to you shall die.”

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

Ephesians 4:17–24

¹⁷Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

A This is the Word of the Lord.

C **Thanks be to God.**

CHILDREN'S MESSAGE

*HOLY GOSPEL

John 8:1–11

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

¹but Jesus went to the Mount of Olives. ²Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. ³The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst ⁴they said to him, "Teacher, this woman has been caught in the act of adultery. ⁵Now in the Law Moses commanded us to stone such women. So what do you say?" ⁶This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground. ⁷And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." ⁸And once more he bent down and wrote on the ground. ⁹But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. ¹⁰Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."]]

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*NICENE CREED

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

SERMON HYMN

Renew Me, O Eternal Light

LSB 704



1 Re - new me, O e - ter - nal Light, And let my
2 Re - move the pow'r of sin from me And cleanse all
3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
my im - pu - ri - ty That I may have the
I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
strength and will Temp - ta - tions of the flesh to still.
my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

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SERMON Surviving in a Sex-Crazed Culture—God's Top Ten (Part 6)

***PRAYERS OF THE CHURCH**

- P Heavenly Father, hear us as we reflect upon the Sixth Commandment and grant us healing and forgiveness.
- C **For we have sailed into dangerous waters, only to experience pain, misery and guilt.**
- P We live in a world marked by humanism, materialism and hedonism,
- C **Me first. Money first. And fun first.**
- ALL: Too often these shape and control our understanding of love and marriage.**

- P In our wounded world,
- C **Where family ties are so fragile**

P And homes are so vulnerable,

ALL: Guide us into ways where differences can be aired,

P Disagreement discussed,

C **Decisions made,**

P Without continuing conflict,

C **Brooding bitterness,**

P And unresolved anger.

C **And when we fall down, lift us up with these words,**

ALL: Jesus says, "I do not condemn you. Go now and leave your life of sin."

P We let the shadows pass away;

C **And step into the light of day.**

+ *Additional Prayers* +

P O God, we pray for ourselves, our marriages, our children and our families

C **Let the shadows pass away,**

P As we step into the light of day. In Jesus' name. Amen.

OFFERING

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***PREFACE**

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

***SANCTUS** (Tune: Joyful, Joyful We Adore Thee)

208

C **Heav'nly hosts proclaim your glory,**

Holy, holy, holy Lord.

All on earth repeat the story,

God of hosts, by all adored.

Blest is he who comes, victorious, in the name of God the King!

Our hosannas, glad and glorious, to the Lord of all we sing!

***PRAYER OF THANKSGIVING**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

***LORD'S PRAYER**

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

***THE WORDS OF OUR LORD**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

***PAX DOMINE**

- P The peace of the Lord be with you always.
C **Amen.**

***AGNUS DEI** (Tune: Let Us Ever Walk With Jesus)

- C **Lamb of God, our Mighty Savior,
All our sins you take away
Lamb of God, by your great favor,
Lord, be merciful, we pray
Lamb of God, our needs attending
Look upon us from above
With your promised steadfast love
And, your Holy Spirit sending
Never let Your mercies cease
Lamb of God, grant us your peace.**

DISTRIBUTION

Anthem

In Christ Alone

Andrew Koch

***POST-COMMUNION CANTICLE** (Tune: Joyful, Joyful We Adore Thee)

- C **Thank the Lord, his praises voicing, for his promised faithfulness!
All who seek the Lord, rejoicing, tell his love, his name confess.
Praise the Father, Son and Spirit, living God, who sets us free.
By his mercy to inherit life and joy eternally!**

***POST COMMUNION COLLECT**

- P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

***BENEDICAMUS**

LSB 212

- P Let us bless the Lord.
C **Thanks be to God.**

*BENEDICTION

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C **Amen.**

HYMN TO DEPART Jesus, Thy Blood and Righteousness **LSB 563**, vs. 1, 2, 3, 6



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
6 Je - sus, be - end - less praise to Thee, Whose bound - less



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
mer - cy hath for me, For me, and all Thy



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
hands have made, An ev - er - last - ing ran - som paid.

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