



"Follow me," Jesus said
Luke 5:27

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**congregation stands*

WELCOME

New to Trinity Lone Oak? See back cover for guest information.

AS WE GATHER

An Italian artist named Caravaggio lived from 1571-1610. He called his first painting *The Calling of St. Matthew*. It was revolutionary then and it is still revolutionary art today. Let's find out why.

OPENING HYMN

LET US EVER WALK WITH JESUS

LSB 685 vs. 1-3

*INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

*CONFESSION AND ABSOLUTION

P Merciful God, in today's Gospel lesson you not only call Matthew to follow.

C **You also call us.**

P To turn away from our selfish interests,

C **And to take up our cross and follow you.**

P Even if the path is difficult to see,

C **Or is heading in a direction that fills us with fear.**

P Forgive us for being so quick to question

C **And so slow to follow.**

P Forgive our fearful hearts,

C **And our stubborn objections.**

P Forgive our ongoing hesitations and our sinful rationalizations.

C **We throw ourselves upon your matchless mercy, asking for faith to believe, grace to hear and courage to follow.**

P It is not the healthy who need a doctor, but the sick. Christ comes not to call the righteous, but sinners to repentance. Upon your confession of sin, I announce the free and marvelous grace of God to you. In Christ Jesus your sickness is cured, your sins are forgiven, and he invites you again, to come follow him.

C **Amen.**

P The LORD is my light and my salvation.

C **Whom shall I fear?**

*HYMN OF PRAISE

LET US EVER WALK WITH JESUS

LSB 685, vs. 4

4 Let us also live with Jesus.
 He has risen from the dead
 That to life we may awaken.
 Jesus, You are now our head.
 We are Your own living members;

Where You live, there we shall be
 In Your presence constantly,
 Living there with You forever.
 Jesus, let me faithful be,
 Life eternal grant to me.

Text and Tune: Public domain

*PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Lord Jesus Christ, you broke into the darkness of Matthew's life and invited him to live in your marvelous light. Empower us to hear your call today, abandon all pride and pretense, and follow you wherever you lead; for you live and reign with the Father and Holy Spirit, God forever.

C **Amen.**

FIRST READING

Acts 9:1–20

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 John 2:1–6

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. ³And by this we know that we have come to know him, if we keep his commandments. ⁴Whoever says "I know him" but does not keep his commandments is

a liar, and the truth is not in him, ⁵but whoever keeps his word, in him truly the love of God is perfected. By this we may be sure that we are in him: ⁶whoever says he abides in him ought to walk in the same way in which he walked.

- A This is the Word of the Lord.
- C **Thanks be to God.**

CHILDREN'S MESSAGE

ALLELUIA AND VERSE

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*HOLY GOSPEL

Luke 5:27–32

- P The Holy Gospel according to St. Luke, the fifth chapter.
- C **Glory be to Thee, O Lord.**

²⁷After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." ²⁸And leaving everything, he rose and followed him.

²⁹And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. ³⁰And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" ³¹And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. ³²I have not come to call the righteous but sinners to repentance."

- P This is the Gospel of the Lord.
- C **Praise be to Thee, O Christ.**

*ATHANASIAN CREED

- P Whoever desires to be saved must, above all, hold the catholic faith.
- C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P And the catholic faith is this,
- C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P For the Father is one person, the Son is another, and the Holy Spirit is another.
- C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:
C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
P the Father infinite, the Son infinite, the Holy Spirit infinite;
C **the Father eternal, the Son eternal, the Holy Spirit eternal.**
P And yet there are not three Eternals, but one Eternal,
C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
C **and yet there are not three Almightyies, but one Almighty.**
P So the Father is God, the Son is God, the Holy Spirit is God;
C **and yet there are not three Gods, but one God.**
P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
C **and yet there are not three Lords, but one Lord.**
P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
C **The Father is not made nor created nor begotten by anyone.**
P The Son is neither made nor created, but begotten of the Father alone.
C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
C **And in this Trinity none is before or after another; none is greater or less than another;**
P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
C **Therefore, whoever desires to be saved must think thus about the Trinity.**
P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
C **perfect God and perfect man, composed of a rational soul and human flesh;**
P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
C **Although He is God and man, He is not two, but one Christ:**
P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
C **one altogether, not by confusion of substance, but by unity of person.**
P For as the rational soul and flesh is one man, so God and man is one Christ,
C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

SERMON

THE FEAR OF FOLLOWING

Luke 5:27-32

HYMN OF THE DAY

RENEW ME, O ETERNAL LIGHT

LSB 704

OFFERING

***PRAYER OF THE CHURCH**

- P God of love, source of mercy and compassion, let us hear again two words that change everything, "Follow me." Remove the dullness from our ears and lift the indifference from our hearts, so that we hear your voice and follow with great joy and gladness. Lord, in your mercy,
- C **Hear our prayer.**
- P Father in heaven, transform our lives, giving us a new urgency and a new commitment to follow you wherever your Son leads us. Lord, in your mercy,
- C **Hear our prayer.**
- P We will follow to feed the hungry, clothe the naked, shelter the homeless, visit those who live in isolation and share your Gospel with the world. Lord, in your mercy,
- C **Hear our prayer.**
- P Surround us with your love, fill us with your grace, and strengthen us for your service so we respond to the call of Jesus—to deny ourselves, take up our cross, and follow.

+ Additional Prayers +

- P We pray in Jesus' merciful and matchless name.
- C **Amen.**

***PREFACE**

LSB 194

- P The Lord be with you.
- C **And with thy spirit.**
- P Lift up your hearts.
- C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.
- C **It is meet and right so to do.**
- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *sung—tune LSB 161*

**Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.**

Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

***LORD'S PRAYER**—*see sanctuary projection or inside back cover of the hymnal*

***THE WORDS OF OUR LORD**

LSB 197

***PAX DOMINI**

LSB 197

P The peace of the Lord be with you always.

C **Amen.**

AGNUS DEI *sung—tune LSB 163*

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION Please use the pew cards to register your attendance at Holy Communion, placing cards in the offering plate as you exit.

HYMN

HOLY, HOLY, HOLY

LSB 507, vs. 1–4

HYMN

HOLY GOD, WE PRAISE THY NAME

LSB 940, vs. 1–5*

*please stand on verse 5

HYMN

ALL GLORY BE TO GOD ON HIGH

LSB 947

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

***BENEDICTION**

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

C **Amen,**

HYMN TO DEPART**GLORY BE TO GOD THE FATHER****LSB 506**

Silent Prayer: Lord Jesus, like Matthew, I leave behind everything in the darkness to live in the light of your mercy and grace. Amen.

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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Serving our Lord

	June 12, 2022	June 19, 2022
Musician	Diane Streich	Marsha Workman
Cantor	Dave Workman	Andy Koch
Altar Guild	Connie Kohn and Nancy Nord	Connie Kohn and Nancy Nord
Elder	Kurt Vallin	Sam Erdman
Reader	Kurt Vallin	Keith Prusak
Usher Team	Andy Olson and Jon Peterson	Sam Erdman
Greeter(s)	Open	Carolyn Wesling
Acolyte(s)	Open	Eric Hakanson and Sean Hakanson
Projection	Jean Peterson	Open
Live Stream	Jim Nicklas	Jim Nicklas

**Ask the Professor**

Mondays, June 13 and 20 | 10am | TLO Conference Room

Pastor Lessing will lead the Monday morning Bible Study on June 13 & June 20. The topic for both sessions will be “Ask the Professor.” Come with the Bible questions that you’ve always wanted to ask. You’re welcome to attend even if you’re not a “regular” at this study.

COMING UP AT TLO – June 12, 2022 —June 19, 2022

TRINITY SUNDAY

Sun	9:00*am	Worship with Holy Communion
	10:00am	Adult Bible class — Philippians
	12:30pm	Peniel Evangelical Church worship
Mon	10:00am	Adult Bible Class — Ask the Professor — Everyone welcome!
Wed	6:30am	Men's Bible study
	2:00pm	Board of Stewardship
	6:30pm	Board of Christian Education



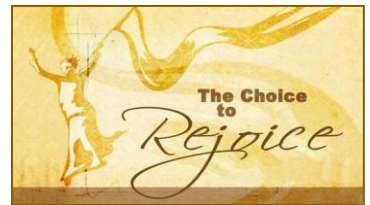
SECOND SUNDAY AFTER PENTECOST

Sun	9:00*am	Worship with Holy Communion
	10:00am	Adult Bible class — Philippians
	12:30pm	Peniel Evangelical Church worship

*worship online at www.trinityloneoak.org

Philippians: The Choice to Rejoice

The book of Philippians is shorter than the average *Time Magazine* cover story. You can read through it in about twenty minutes. Maybe you already know tidbits such as these: “For me to live is Christ, to die is gain” (Philippians 1:21) or “I can do all things through Christ” (Philippians 4:13). But making the book’s key themes—joy, fellowship and unity in Christ—part of our lived experience will take longer than twenty minutes. That’s why our pastors will be preaching from Philippians this summer.



Beginning next Sunday, June 19, our sermons will consist of an overview of Philippians. Our adult Sunday morning Bible studies will address the important sections of the letter that will not be covered in the sermons. Don’t miss these opportunities to expand, deepen, broaden and widen your joy!

In preparation for our learning, we invite you to read through Philippians:

Week 1

Philippians 1:1-6, Philippians 1:17-11, Philippians 1:12-18, Philippians 1:19-26, Phil, 1:27-30

Week 2

Philippians 2:1-4, Philippians 2:5-11, Philippians 2:12-18, Philippians 2:19-30, Phil 3:1-6

Week 3

Philippians 3:7-11, Philippians 3:12-14, Philippians 3:15-20, Philippians 4:1-9, Phil 4:10-23

Our joy is in Jesus!

WEEKLY DEPOSITS: June 5, 2022

General Fund Income:			
	Current and Mission Weekly Offering	\$	6,350.00
	(Our offering budget is \$7,980 per week)		
	Building Reserve Fund	\$	270.00
	(Our offering budget is \$665 for per week)		
	1883 School Annual Fund	\$	10,020.00
	Tuition	\$	30,138.04
	Trail Life USA	\$	50.00
	Trail Life USA in memory of Rosie Olson	\$	25.00
	Current and Mission in memory of Eldora Johnson	\$	10.00
	Verizon Tower Rental	\$	1,791.08
	Music Fund	\$	60.00
	Church and school fees	\$	4,485.71
	Subtotal General Fund Income	\$	53,199.83
Special Purpose Income (not available for general fund spending)			
	YTF2	\$	1,050.00
	Acorn Scholarship Fund	\$	20.00
	Subtotal Special Fund Income	\$	1,070.00



VBS at TLO

Monday and Tuesday, August 1 and 2

(Rain date Thursday, August 4)

Choose your start time between 5:00pm and 6:30pm

Parents join their children on a 30 minute walk through the trails of the TLO School Forest learning what it means to be a follower of Jesus. Activities for families along the trail grow your faith in Jesus. Food for purchase before and after your adventure ensures you can get supper as a family. Reserve your start time or sign up to volunteer at trinityloneoak.org



Altar flowers today celebrate Terry Stoerzinger's baptism in June, 70 years ago.

Praise the Lord.

Praise the Lord, O my soul.

I will praise the Lord all my life;

I will sing praise to my God as long as I live.

— Psalm 146:1-2

Remember in Prayer



Rich Cliff, hospitalized after a fall

Virginia Flo, recovering from knee surgery

Ben Heintz, Lorrie's cousin, back to work part time; prayer for full recovery

George (Ted) Hakanson, Greg's father, chemo complete; prayers for continued healing

Jackie Holey, recovering after shoulder surgery

John Krauss—thanksgiving surgery went so well and prayers for continued healing

Joseph Labhart (Flannery's grandson) ongoing health concerns

For Jordan Lowry and his family, Marisa, Garrett and Eli, on his military deployment.

Rosemary Peterson, Jon's mom, thanksgiving she is regaining strength, living independently

John Prusak, Keith's father, struggling with Parkinson's and dementia

Verna Ratzlaff, recovering after surgery

Billy D. Swain, ongoing health concerns

Laverne Ziebell, prayers requested as he works through ongoing health problems



Rich Cliff was admitted into United Hospital Saturday June 4th as a result of mini strokes caused by a blot clot. He remains in the hospital and can have visitors if you are vaccinated and wear a mask. Dixie requests prayers for Rich. Please pray to the Almighty God and Father of our Lord Jesus, be with Rich that he receives the care that he needs so that he may be healed according to God's will. And may the Lord Jesus hold Rich and Dixie in His arms and give them strength in faith trusting in the God who saves.

"For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. 18 So we fix our eyes not on what is seen, but on what is unseen, since what is seen is temporary, but what is unseen is eternal." 2 Corinthians 4:17-18.



Birthdays this week

June 13 Grant Olson, Jessica Siedschlag

June 14 Wyatt Ahrens, Verna Ratzlaff, Suzie Thayer

June 15 Justin Vierling

June 18 Brooks Grimm, Marsha Workman

Anniversaries this week

June 13 Eddie and Pam Burdick

June 14 Marc and Jennifer Ergang

June 17 Greg and Michelle Nadeau

June 18 Jim and Kym Howe

Welcome Guests

We are glad you are here today! Here are a few things we thought you would like to know to help you feel at home with us today. If you are visiting please introduce yourself to our pastor, a greeter or an usher. We love to make new friends!

For those with small children, a nursery is available, located in the narthex, if you need a place to care for your child. Children's bulletins are in the narthex, or ask an usher.

Restrooms are located to the east end of the narthex near the main entrance.

Large print copies of the worship folder are available. Please ask an usher.

Today we celebrate Holy Communion. Please speak with our pastor or an elder before communing if this is your first time receiving the Lord's Supper at TLO. The light-colored wine in the center of the individual communion tray is de-alcoholized wine, where the alcohol is reduced to .05%.

Amnion Pregnancy Center Walk for Life

Thank you to everyone who supported the Walk for Life held on Saturday, June 4! Over \$61,000 was raised towards our goal of \$78,000. If you still would like to support a TLO participant, donations toward the Walk are being accepted online through June 18. Please go to: helpofferhope.org/events/walk/ > Click on "Donate to the Walk" - this will take you to the Event page. Click on "Donate". A box will pop up that lists all of the walkers. Please support one or more of these TLO participants:

Pam Burdick
The Luke and Sarah Jonas Family
Jim and Connie Kohn
The Chris and Maggie Martin Family
Nancy Strand
Sue Zeches

Your donation helps to provide free services to those experiencing an unplanned pregnancy!

